### STATE OF ILLINOIS

## DEPARTMENT OF TRANSPORTATION

**DIVISION OF HIGHWAYS** 

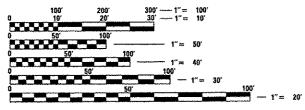
FOR INDEX OF SHEETS, SEE SHEET NO. 2 FOR SUMMARY OF QUANTITIES, SEE SHEET NO. 3

#### **CURRENT TRAFFIC DATA**

		LEG "A"	LEG "B"	LEG "C"
	2013 ADT	18,500	18,600	16,200
	P.U. %	66.0	69.0	64.6
	S.U. %	5.9	5.1	4.7
	M.U. %	28.1	25.9	30.7

LEG "A" IS FROM SIX MILE CREEK TO FAS 472. LEG "B" IS FROM FAS 472 TO IL 251. LEG "C" IS FROM IL 251 TO WOODFORD COUNTY LINE.

> **DESIGN DESIGNATION** N/A



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

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JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION (HUDSON TOWNSHIP) 1-800-892-0123 OR 811

**PROJECT ENGINEER: NANCY FASIG** SQUAD LEADER: BRIAN J. HOGAN **DESIGNER: ANDREW BERGAN** (217) 465-4181

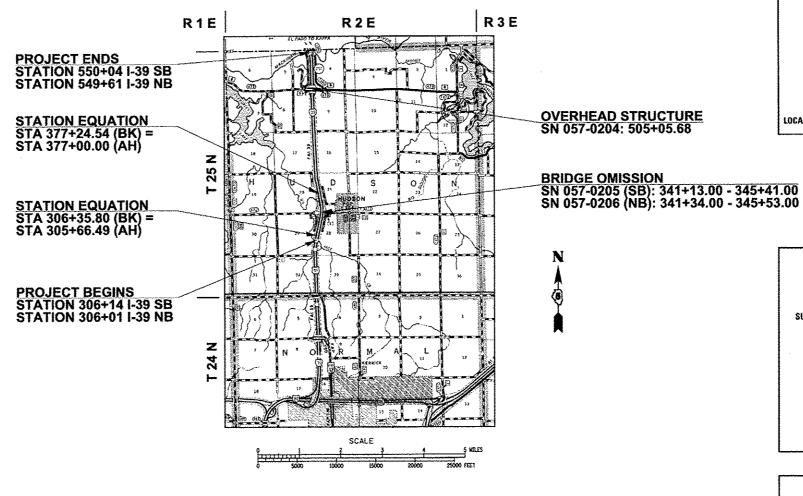
CONTRACT NO. 70B11

# **PROPOSED HIGHWAY PLANS**

F.A.I. ROUTE 39 (I-39) SECTION (57-3,57-4)I-3

### **PAVEMENT PATCHING** MCLEAN COUNTY

C-95-066-14 SIX MILE CREEK SW OF HUDSON TO WOODFORD COUNTY LINE



GROSS LENGTH = 24,453.85 FEET

24,034.85 FEET

= 4.552 MILES

SECTION MCLEAN (57-3,57-4)1-3 CONTRACT NO. 70811

D-95-066-14



STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

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